

Courtesy Of Christy M Cantera Of Real Broker

## \$429,900 - 2126 24 Street, Edmonton

MLS® #E4462261

**\$429,900**

4 Bedroom, 3.50 Bathroom, 1,493 sqft

Single Family on 0.00 Acres

Laurel, Edmonton, AB

Calling ALL 1st time buyers & investors!!  
AMAZING opportunity for ownership in PRIME LOCATION! Welcome to family friendly Laurel, a quaint community surrounding Laurel Park & Lakes with all local amenities just a hop away. This Homes By Avi built townhome is a GEM! End-unit, NO CONDO FEES & showcases over 2177 Sq/Ft of livable space on 3 FULLY FINISHED LEVELS. Basement completed by builder boasts large rec room, 4th bedroom, 4 pc bath & lots of storage space. Welcoming foyer featuring luxury vinyl plank flooring, large picture window for array of natural light & warm neutral palette throughout. Kitchen is complimented by peninsula eat-on bar with quartz countertops, espresso cabinetry, upscale SS appliances, pantry & mud-room that leads to your back deck w/BBQ gas line for additional entertaining space. Upper-level complete with 3 spacious bedrooms, 4pc bath & laundry closet. Owners'™ suite has its own private ensuite & WIC. A/C, fully fenced, landscaped, back dble garage and MOVE IN READY! MUST SEE HOME!

Built in 2015

### Essential Information

MLS® # E4462261

Price \$429,900



|                |                      |
|----------------|----------------------|
| Bedrooms       | 4                    |
| Bathrooms      | 3.50                 |
| Full Baths     | 3                    |
| Half Baths     | 1                    |
| Square Footage | 1,493                |
| Acres          | 0.00                 |
| Year Built     | 2015                 |
| Type           | Single Family        |
| Sub-Type       | Residential Attached |
| Style          | 2 Storey             |
| Status         | Active               |

### Community Information

|             |                |
|-------------|----------------|
| Address     | 2126 24 Street |
| Area        | Edmonton       |
| Subdivision | Laurel         |
| City        | Edmonton       |
| County      | ALBERTA        |
| Province    | AB             |
| Postal Code | T6T 0Y4        |

### Amenities

|                |                                                                                                                                                     |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Amenities      | Air Conditioner, Ceiling 9 ft., Deck, Detectors Smoke, Hot Water Electric, Television Connection, Vinyl Windows, HRV System, Natural Gas BBQ Hookup |
| Parking Spaces | 4                                                                                                                                                   |
| Parking        | Double Garage Detached, Rear Drive Access                                                                                                           |

### Interior

|                   |                                                                                                                                                                             |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | ensuite bathroom                                                                                                                                                            |
| Appliances        | Air Conditioning-Central, Dishwasher-Built-In, Garage Control, Garage Opener, Microwave Hood Fan, Stacked Washer/Dryer, Stove-Electric, Window Coverings, Refrigerators-Two |
| Heating           | Forced Air-1, Natural Gas                                                                                                                                                   |
| Stories           | 3                                                                                                                                                                           |
| Has Basement      | Yes                                                                                                                                                                         |
| Basement          | Full, Finished                                                                                                                                                              |

### Exterior

|                   |                                                                                                                                                                |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Exterior          | Wood, Vinyl                                                                                                                                                    |
| Exterior Features | Back Lane, Corner Lot, Fenced, Flat Site, Golf Nearby, Landscaped, Level Land, Picnic Area, Playground Nearby, Public Transportation, Schools, Shopping Nearby |
| Roof              | Asphalt Shingles                                                                                                                                               |
| Construction      | Wood, Vinyl                                                                                                                                                    |
| Foundation        | Concrete Perimeter                                                                                                                                             |

**School Information**

|            |                         |
|------------|-------------------------|
| Elementary | SVEND HANSEN SCHOOL K-9 |
| Middle     | SVEND HANSEN SCHOOL K-9 |
| High       | ELDER DR. FRANCIS 10-12 |

**Additional Information**

|                |                    |
|----------------|--------------------|
| Date Listed    | October 16th, 2025 |
| Days on Market | 28                 |
| Zoning         | Zone 30            |

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Listing information last updated on November 13th, 2025 at 11:47am MST